

SAFE PLACES CHARACTERIZED BY STABILITY AND CONTINUITY PLACES WITH WHICH PEOPLE HAVE SOME OF THE STRONGEST IDENTIFIED ATTACHMENTS AS MENTIONED BEFORE THE HOME MEANT IN THE TRADITIONAL SENSE IS THE PLACE MOST COMMONLY ASSOCIATED WITH THIS CATEGORY

SOCIALIZING PLACES SERVING AS GATHERING SPACES SUCH AS PLAZAS AND SQUARES THAT ARE CHARACTERIZED BY A STRONGLY IDENTIFIED COMMUNITY

TRANSFORMATIVE PLACES, AUTOBIOGRAPHICALLY INSIGHTFUL AS THEY RECALL MEMORIES CONNECTED TO PLACES OF EXTREME RELEVANCE IN PERSONAL AND EMOTIONAL DEVELOPMENT

RESTORATIVE PLACES OFTEN ASSOCIATED WITH QUIET NATURAL AREAS NATIONAL FORESTS PARKS AND RESERVES OF AESTHETIC EYE FULFILLING BEAUTY TEND TO AROUSE PHYSIOLOGICAL REACTIONS

VALIDATING PLACES OF CULTURAL SHARED AND COLLECTIVE RELEVANCE

ENDANGERED PLACES EITHER DUE TO MANMADE DESTRUCTION NATURAL DISASTERS OR CLIMATE CHANGE ARE AREAS THAT ARE TRANSFORMING FROM THE IMAGINATIVE PLACE THAT HUMANS WOULD COMMONLY ASSOCIATE WITH THEM

The analysis and delineation of these place categories
 a b e b e a a c e
 a ac e ee cea e e e e e
 e d ad a c a ace l add a
 a a abe ee a e
 e e e ce ad ace e a e e
 a ac e be e e a e S ec ca
childhood memories a e c de ed a a e a
 a ec ea ace a ac e e ea
 ee cea a a ad a a

A e c de a c be e e e
 be ce e a e ea c a e
 approached, is that these categories are juxtaposed
 and intertwined, in a **grid of feelings** a d e
 a ca be e e a ce a ad a e

A c a b d a ace a
existential relationship e a ed b e a
 a d a ec e ca e a ca be a ed de a ed
 de e d e d d a ad ace
 S c de a ce a b ee e e e
 e d d a ced de ac e ab
 with the uprooting causing a literal **pain of return**,
 ab e ce ace a d e e a De Ma
 add e e a e a a e ⁶ Which is worsened
 e e e e e a ed a b c e a
 a ac e a a e e a ad de e e

De Ma E A ca e aee ca c ae e Ac a de e C b a
 d de a ade A a da S d e ae a d ade e e Deda Lb

1.2) PLACE IDENTITY

I de e a ac e de e a
 ca ace a a b add e
 e a a de e ed a d ead a e
 a c a a e c b
 b e e a c Ha d M P a
 de ed e e ec ce ace de a

“those dimensions of self that define the individual’s personal identity in relation to the physical environment by means of a complex pattern of conscious and unconscious ideas, feelings, values, goals, preferences, skills, and behavioral tendencies relevant to a specific environment”.

Place identity is characterized by **temporary traits**, in
 e e e a c de a e e e e e ce
 ea ed e e e e a d a be e

But also by **spatial traits** ce ee bec e
 c c ee ea ace c a d d a a bee a d
 c e a e a e e e e ced e a d
 a a a e e ced a d d ed e de
 Be e de ea ed e a cea e a c e a

I a ca e ce a e
 of **memory**, and how the places of childhood and youth
 c e a c c e S c ace
 e ed a de a e ca e a a d a e e
 e a ba a ce a e a e e e
 a e e ea a d ca e e e a ace
 c e ca d c a a d e a

For French philosopher Bergson, to know is to
e e be a ab a e e ac
recalling or repeating and spatiating, but **pure memory**
of unrepeatable instants of the past, continuously
e e e a ed b e d a d b eac e
W c de e a e e c c
e e e e e e e a a d
e e de e a a e a b e de

I d e ca ea e ce e e
a a e e e ed a e a d a
ed e de a de a e e e ce
a c d e c e e e e a

Be a e e be e a a e
e a c ce a ee e a a
ea e d c a d e e c
e a e a d c ea
b a e a e e e e e
Acc d a be a c a c a e
abe ec ea e e a e e e be

B de e b ace e ece a
b eac e **illusions** a e d e e
a e ee e T e be a
e e a e a e ce a e
ea e T ed e ac a e ce
e de a d c e eed e e e
e d a d c c e d ac a
eed e e e dee ed ee
I add a a ea a ed e a ea a
a e e ce a e e e ce

e e e e e ed b e W c ead
a e d e e ce be ee e ce
e ba ed d ee e e
e b e c a e e e e b a ce
a perception as the perception itself in a weakened
a e W c ed b e ded c a e
e a **perception** cannot be created while
e e ce cc a d be de e ed

Me ade e a e b e
e e b a ce a a e e a a e
b e a a a c ce a ed ac
e ec a e Be e ac
a b ec e a ec a
e e a e ca ac a de a d a d
a eca e be e e d e e ce be ee e ce
a d e T c e e e be ⁸

The illusion that **memory** c e a e e ce
a e e a e ac ca c c e
a e e ac a e a d
e a ee Beca e c c e c
correlated to an awareness of life and action, the
past only resurfaces to consciousness in a way
that helps one understand the present and foresee
e e Dea a c a a d de
anomalies of the life of the soul, are to Bergson
e e e e a e d ce e d a
e a ee a d a d ee e
bec e e a e a e ace e
e e ce a d e e e a b e ce e

A e Pea K Be T Be d eH a C d